to hear the word; therefore he did say no more to the other multitude, but he stretched forth his hand, and cried unto those which he beheld, which were truly penitent, and saith unto them, I behold that ye are lowly in heart; and if so, blessed are ye. Behold, thy brother hath said, What shall we do? for we are cast out of our synagogues, that we cannot worship our God. Behold I say unto you, Do ye suppose that ye cannot worship God, save it be in your synagogues only? And moreover, I would ask, Do ye suppose that ye must not worship God only once in a week? I say unto you, It is well that ye are cast out of your synagogues, that ye may be humble, and that ye may learn wisdom; for it is necessary that ye should learn wisdom; for it is because that ye are cast out, that ye are despised of your brethren; because of your exceeding poverty, that ye are brought to a lowliness of heart; for ye are necessarily brought to be humble. And now because ye are compelled to be humble, blessed are ye; for a man sometimes, if he is compelled to be humble, seeketh repentance; and now surely, whosoever repenteth, shall find mercy; and he that findeth mercy and endureth to the end, the same shall be saved. And now as I said unto you, That because ye were compelled to be humble, ye were blessed, do ye not suppose that they are more blessed who truly humble themselves because of the word? Yea, he that truly humbleth himself, and repenteth of his sins, and endureth to the end, the same shall be blessed; yea, much more blessed than they who art compelled to be humble, because of their exceeding poverty; therefore blessed are they who humbleth themselves without being compelled to be humble; or rather, in other words, blessed is he that believeth in the word of God, and is baptized without stubborness of heart; yea, without being brought to know the word, or even compelled to know, before they will believe. Yea, there are many which do say, If thou wilt show unto us a sign from Heaven, then we shall know of a surety; then we shall believe. Now I ask, Is this faith? Behold, I say unto you, Nay; for if a man knoweth a thing, he hath no cause to believe, for he knoweth it. And now, how much more cursed is he that knoweth the will of God and doeth it not, than he that only believeth, or only hath cause to believe, and falleth into transgression? Now of this thing, ye must judge. Behold, I say unto you, That it is on the one hand, even as it is on the other; and it shall be unto every man according to his work.

And now as I said concerning faith: Faith, is not to have a perfect knowledge of things; therefore if ye have faith, ye hope for things which is not seen, which are true. And now, behold, I say unto you: and I would that ye should remember that God is merciful unto all who believe on his name; therefore he desireth, in the first place, that ye should believe, yea, even on his word. And now, he imparteth his word by angels, unto men; yea, not only men, but women also. Now this is not all: little children doth have words given unto them many times, which doth confound the wise and the learned.

And now, my beloved brethren, as ye have desired to know of me what ye shall do because ye are afflicted and cast out: now I do not desire that ye should suppose that I mean to judge you only according to that which is true; for I do not mean that ye all of you have been compelled to humble yourselves; for I verily believe there are some among you which would humble themselves, let them be in whatsoever circumstances they might. Now as I said concerning faith—that it was not a perfect knowledge, even so it is with my words. Ye cannot know of their surety at first, unto perfection, any more than faith is a perfect knowledge. But behold, if ye will awake and arouse your faculties, even to an experiment upon my words, and exercise a particle of faith; yea, even if ye can no more than desire to believe, let this desire work in you, even until ye believe in a manner that ye can give place for a portion of my words. Now we will compare the word unto a seed. Now if ye give place, that a seed may be planted in your heart, behold, if it be a true seed, or a good seed, if ye do not cast it out by your unbelief, that ye will resist the spirit of the Lord, behold, it will begin to swell within your breasts; and when you feel these swelling motions, ye will begin to say within yourselves, It must needs be that this is a good seed, or that the word is good, for it beginneth to enlarge my soul; yea, it beginneth to enlighten my understanding; yea, and it beginneth to be delicious to me. Now behold, would not this increase your faith? I say unto you, yea; nevertheless it hath not grown up to a perfect knowledge. But behold, as the seed swelleth, and sprouteth, and beginneth to grow, and then ye must needs say, That the seed is good; for behold it swelleth, and sprouteth, and beginneth to grow. And now behold, are ye sure that this is a good seed? I say unto you, Yea; for every seed bringeth forth unto its own likeness; therefore, if a seed groweth, it is good, but if it groweth not, be-